Root method

A way to look at words and their parts of meaning -a brief introduction

What is the root method?

Successfully used in Mohawk territory for the teaching and learning of Iroquoian languages

https://kanienkeha.net/forums/topic/root-word-method/

- In Halq'méylem, just like in Mohawk, one word can be composed of many elements.¹
- We can learn from the methodology to see what kinds of parts of meaning we find in Halq'méylem. This might help you with your own language learning, as well as your language teaching. Note that it is not necessary to have a name for, or even consciously know about these parts of meaning when you are learning a language (for example when you do Mentor Apprentice program you don't really think about learning language this way. You just immerse yourself, and 'get' this knowledge without explicitly learning it as we do here. When kids learn language, they also don't need this type of knowledge in order to learn any language well. However, explaining it explicitly can be an extra tool in your language learning toolbelt ©)

Difference between Halq'méylem and English verbs

Notice the difference between the English and Halg'méylem verbs. What do you notice?

He is walking. **í:mex**

The man is **walking í:mex** te swí:qe

He is walking it **í:mexstexw**

The man is **walking** the dog **í:mexstexw** te sqwemáy te swí:qe

He is walking around **ímexósem** (or ímexyósem)
The man is **walking** around **ímexósem** te swí:ge

(....going for a walk)

He is looking at him/her/it/them kw'átsetes
He saw him/her/it/them kw'étslexwes
I saw him/her/it/them tsel kw'étslexw

¹ Linguists call a language like that "polysynthetic", meaning there are many parts of meaning all in one word.

- 1. Verbs in Halq'méylem are at the beginning of the sentence- the word order is different
- 2. A verb that doesn't change in English has more elements in Halq'méylem, depending on context (e.g. walk vs walk someone). We need these elements (also called inflections) to make a grammatical sentence.
- 3. A single verb can express what a whole sentence in English expresses

e.g. kw'étslexwes he/she/it/they see him/her/it/them

What are all the elements we can find on the verb? Note again that these elements are not in the same order as we find them in the English translation.

kw'étslexwes

kw'éts -l -exw -es

verb root(see) non-control marking² Object Subject

he/she/it/they see him/her/it/them

Many elements make a 'good' word

For verbs in particular, we need inflections to talk about:

- who is doing something to whom (we need inflection for subject and object)
- IF there is an object or not
- Control of the action (that's |2)
- Action for someone, for oneself, to each other
- Continuing or not
- Action occurs by itself or to a body part

² -l is a "non-control transitivizer". It indicates that an event or action happens accidentally or not on purpose. There are many more of these special inflections (transitivizers), which will be discussed in a separate handout.

How do we put these verb inflections together?

The general pattern for a verb with an object is like this³ ROOT- marker- Object⁴ -Subject

kwets



| Inflection Subject | | | |
|-----------------------|-----------|--|--|
| -tsel | I | | |
| -chexw | you | | |
| -es | he/she/it | | |
| -tset | we | | |
| -chap | you folks | | |
| -es | they | | |

| | me | you | him/her/them | us | you folks |
|-----------|----------------|----------------|-----------------|------------------|----------------|
| 1 | | kw'etslómetsel | kw'etslexwtsel | | kw'etslóletsel |
| you | kw'etslóxchexw | | kw'etslexwchexw | kw'etslólxwchexw | |
| he/she | kw'etslóxes | 5 | kw'etslexwes | kw'etslólxwes | 5 |
| we | | kw'etslómetset | kw'etslexwtset | | kw'etslóletset |
| you folks | kw'etslóxchap | | kw'etslexwchap | kw'etslólxwchap | |
| they | kw'etslóxes | 5 | kw'etslexwes | kw'etslólxwes | 5 |

The general pattern for a verb without an object is like this

³ This is a very broad generalization. The patterns can be more complex, and the table at the end shows you some of these complications. For example, the inflection can look like a vowel change on the verb root itself, and the subject inflections can change depending on the type of transitive marker. What I show here is the pattern for the marker 'I'.

⁴ The brackets around Object here mean that we don't always have an object, so we don't need an object marker. Like in the word *sleep*.

⁵ Halq'méylem has a restriction for not allowing a subject in a 3rd person (he/she/ it/they) and an Object in a second person (you, you folks). Instead of saying "he saw you", the Elders say 'you were seen by him'

ROOT (marker⁶)-Subject

Note that for verbs without an object, we don't need a subject marker for the third person (the 'he/she/it/they')

| I am walking | Í:mex <mark>tsel</mark> |
|-----------------------|--------------------------|
| You are walking | Í:mex <mark>chexw</mark> |
| he/she/it is walking | í:mex |
| We are walking | Í:mex <mark>tset</mark> |
| You folks are walking | Í:mex <mark>chap</mark> |
| They are walking | Í:mex |

⁶ Not all of the verbs without an object have to have an inflection marker.